

Rev. 10/97  
Modified PTO 1082  
For Other Than A Small Entity

PATENTS

Attorney Docket No. UV-45

Applicant : Kevin D. Satterfield, Thomas R. Lemmons, Jennifer  
E. Nelson, Connie T. Marshall, and Brent E. Perry

For : PROGRAM GUIDE SYSTEM WITH BROWSING DISPLAY

Hon. Assistant Commissioner  
for Patents  
Washington, D.C. 20231

TRANSMITTAL LETTER FOR  
ORIGINAL PATENT APPLICATION

Sir:

Transmitted herewith for filing are the  
[X] specification; [X] claims; [X] abstract; [X] declaration;  
[X] power of attorney; for the above-identified patent  
application.

Also transmitted herewith are:

[X] 12 sheets of:

[ ] Formal drawings.

[X] Informal drawings. Formal drawings will be  
filed during the pendency of this application.

[X] An assignment of the invention to PREVUE NETWORKS, INC.

[X] A check in the amount of \$40.00 to cover the  
recording fee.

[ ] Please charge \$40.00 to Deposit Account No. 06-1075  
in payment of the recording fee. A duplicate copy  
of this transmittal letter is transmitted herewith.

[ ] An associate power of attorney.

[ ] A certified copy of the priority document, \_\_\_\_\_  
application, No. \_\_\_\_\_, filed \_\_\_\_\_.

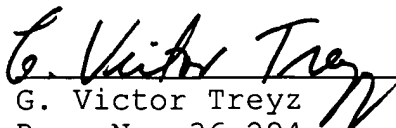
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The filing fee has been calculated as shown below:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
BASIC FEE				\$790.00
TOTAL CLAIMS	24 - 20 = 4		x \$ 22	= \$ 88.00
INDEPENDENT CLAIMS	2 - 3 = 0		x \$ 82	= \$ 0.00
[ ] A MULTIPLE DEPENDENT CLAIM			+ \$270	= \$ 0.00
TOTAL				\$878.00

- [X] A check in the amount of \$ 878.00 in payment of the filing fee is transmitted herewith.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16 in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.
- [ ] Please charge \$ \_\_\_\_\_ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.
- [X] An Information Disclosure Statement is enclosed.

  
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Perry

Title : PROGRAM GUIDE SYSTEM WITH BROWSING  
DISPLAY

Filing Date : Herewith

Serial No. :

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Assistant Commissioner for Patents, Washington, D.C. 20231.

*Anthony Wilson*

APPLICATION, ASSIGNMENT AND CHECKS  
IN THE AMOUNTS OF \$878.00 AND \$40.00